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## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* No. Hc.

\*\* FOREIGN APPLICATIONS \*\*\*\*\* No. Hc.

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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|  |                        |                     |                    |                         |
|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>RI | SHEETS<br>DRAWING 8 | TOTAL CLAIMS<br>19 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged <i>Chase</i> Examiner's Signature <i>Hc</i> Initials   |                        |                     |                    |                         |

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## TITLE

Anti-theft hanger

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